

**BOOTH FEES:**

\$0.00 Non-Profit Info or Youth Related Group

\$20.00 Non-Profit Sales

\$30.00 Business Food or Info, or Non-Food Sales

\* Fort Lupton Chamber members receive a 10% discount.

Note: Fee covers Friday and/or Saturday setup.

No power will be available. Vendors should provide their own generators.

Payment: Payment in cash, money order, or check made out to Fort Lupton Trapper Days should accompany application. Returned checks will be charged a \$45.00 fee. Any checks sent to collections will also be assessed collection fees in accordance with Colorado state Law.

Application: Application must be complete and signed or it will be returned. All applications should be received by Sept. 1, 2011, or late fee of \$15.00 will apply. Return with payment to address on application. You will receive written confirmation or e-mail of your booth entry. If you do not receive one by Sept. 4, please call 303-857-4474.

Food Booths: Weld County Department of Public Health & Environment requirements apply to all food vendors at the event. Operators must complete and return a health department questionnaire and Booth Layout Form to Trapper Days Committee by Aug. 22, 2011 Failure to submit the proper forms will invalidate any request for booth space. Let the committee know if you need an application. Further information is available at Weld County Department of Public Health at 970-304-6415 or on the web at:

[http://www.co.weld.co.us/department/health/environment/foodsafety/health\\_food\\_safety\\_events.html](http://www.co.weld.co.us/department/health/environment/foodsafety/health_food_safety_events.html)

Fort Lupton Chamber of Commerce  
321 Denver Avenue  
Fort Lupton, CO 80621

Fort Lupton Chamber of Commerce  
321 Denver Avenue  
Fort Lupton, CO 80621

# TRAPPER DAYS BOOTH ENTRY FORM

Friday, September 9th and  
Saturday, September 10th  
2011



**SPONSORED BY:**  
**THE CITY OF FORT LUPTON**  
**TRAPPER DAYS COMMITTEE**  
**321 DENVER AVENUE**  
**FORT LUPTON, CO 80621**  
**303-857-4474**

**Registrations accepted by e-mail at:**  
**[flchamber@frii.com](mailto:flchamber@frii.com)**

## BOOTH APPLICATION

### BOOTH POLICIES

**BOOTHS:** All booths are 12'x12'. Payments for space only. Operators are expected to supply their own tables, display equipment, power and any overhead covering.

**BOOTH SET UP:** Booth location will be determined by the number of booths requested and the type of products sold. Booth location will be provided on check-in. Booth set up at the Fort Lupton Community Center, 203 S. Harrison, will be:

Friday, Sept. 9, 2010- 12:00 to 4:00p.m.

Saturday, Sept. 10, 2010-06:00 to 9:00a.m.

Booths must be dismantled no later than 7:00p.m. Saturday.

Taxes: Booth operators must comply with all tax laws.

Colorado tax is 2.9%, City of Fort Lupton tax is 4% and Weld County tax is 0%. All taxes are payable to the taxing entity.

Questions may be referred to the Trapper Days Committee

Chair: Dawn Massey at (303) 857-4474 or e-mail to

[flchamber@frii.com](mailto:flchamber@frii.com)

**NOTE:** Sale of knives, firearms, illegal weapons, of any type is strictly prohibited.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

Product or Service Type: \_\_\_\_\_

Number of Booths: \_\_\_\_\_

Non-Profit Org. or Youth Group: \_\_\_\_\_

Special Needs: \_\_\_\_\_

By signing below, I agree to the booth policies stated herein:

Signed: \_\_\_\_\_